

**HIGH COURT OF MANIPUR
AT IMPHAL**

NOTIFICATION No. 146

Imphal, the 4th April, 2022

No. HCM/I-4/76-Estt.(ix)/

It is hereby notified that as directed by Hon'ble The Chief Justice, the working hours of this Registry and all the Courts shall continue to be as per extant notifications and relevant rules and they will remain unchanged until further order.

By Order,

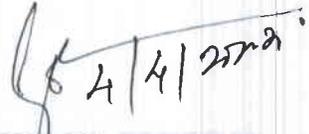
Sd/-

**(GOLMEI GAIPHULSHILLU)
REGISTRAR GENERAL**

Endt. No. HCM/I-4/76-Estt.(ix)/ 6249-69
Copy to :

Imphal, the 4th April, 2022

1. *The Advocate General, Manipur.*
2. *All the District & Sessions Judges/Presiding Officers/Addl. District & Sessions Judges, Manipur.*
3. *The Commissioner (Law), Government of Manipur.*
4. *The Registrar (Judl)/(Vig.)/(Admn./PM & P), High Court of Manipur.*
5. *The Member Secretary, MASLSA.*
6. *The Government Advocate, Government of Manipur.*
7. *The Assistant Solicitor General of India, High Court of Manipur.*
8. *The President, High Court Bar Association, Manipur.*
 - *For kind information and circulation to learned members.*
9. *The President, All Manipur Bar Association.*
 - *For kind information and circulation to learned members.*
10. *The Joint Registrar (Judl)/(Admn./PM & P), High Court of Manipur.*
11. *All the Chief Judicial Magistrates/Civil Judge (Senior Division)/All Secretaries, DLSAs/JMFC-cum-CJJD.*
12. *The Deputy Registrar (Accounts/Planning)/(Protocol)/(Admn.)/Language Officer (Special Officer), High Court of Manipur.*
13. *The Principal Secretary to Hon'ble The Chief Justice, High Court of Manipur.*
14. *The Assistant Registrars/Library-cum-Research Officer/Chief Translator/Court Managers/Sr. Private Secretary, High Court of Manipur.*
15. *The System Analyst, High court of Manipur.*
 - *For uploading the same on official website.*
16. *All Private Secretaries, High Court of Manipur.*
17. *All Superintendents/Stamp Reporter/Court Officers/Protocol Officer/Senior Grade Translator/Computer Programmer, High Court of Manipur.*
18. *All Court Masters, High Court of Manipur.*
19. *Guard File/Order Book.*
20. *Notice Board.*
21. *Concerned File.*


**REGISTRAR GENERAL
HIGH COURT OF MANIPUR**